



## APPLICATION INSTRUCTIONS – LEE COUNTY RED SOX SCHOLARSHIP

2023-2024

**PLEASE KEEP THIS COVER SHEET and use it as a checklist to be sure you send all required materials.**

***Red Sox Foundation will be unable to process applications found to be incomplete as of January 12<sup>th</sup>, 2024.***

***Please keep a copy of all application materials for your files.***

- Applications must include all the following materials and must be submitted in one email by Friday, January 12, 2024 to [FLScholarship@redsox.com](mailto:FLScholarship@redsox.com).

**DO NOT USE YOUR LEE SCHOOLS EMAIL ADDRESS, THEY WILL NOT GO THROUGH! USE YOUR PERSONAL EMAIL ADDRESS.**

- If possible, please send all materials as one document, labeled with your high school and name, i.e. *Cypress Lake High School, John Smith*. Please label each page with the page number.
- If you need to email materials in separate documents, please label each document with your high school, name and the material, i.e. *Cypress Lake High School, John Smith – Letter of Recommendation*, and send all materials in one email. Guidance Counselors may email transcripts and letters of recommendation separately.
- For materials you may have as a hardcopy, i.e. letters of recommendation, please scan and label them accordingly.
- If you need to fax the application, please fax them to the Red Sox Foundation, Attn.: Red Sox Lee County Scholarship at 617-226-6004 or mail them to The Red Sox Foundation at 11500 Fenway South Drive, Fort Myers, FL 33913 before the deadline.

### Check list

- Completed application form.** Form can either be typed or handwritten and then scanned and emailed. The application form must include a list of **colleges you are applying to, or have been accepted to.**
- One written essay** – One essay of 500 to 1,000 words (max) - Please choose just ONE of the two essay questions on the application form. (The questions are similar to those on common college applications.)
- Personal Statement** – Please include a maximum 500 word personal statement telling us something about you that we would not know otherwise from this application.
- Student Aid Report (“SAR”)** – The SAR is the form sent back to you after you filled out the Department of Education's Free Application for Federal Student Aid (“FAFSA”). The SAR is required for any student applying for financial aid and helps colleges determine your student loans/grants/work study package. All applicants must include a copy of the entire SAR, including the Expected Family Contribution (“EFC”), with your application.– **If you have not received your SAR by this date, please include a copy of the confirmation email received upon submitting your FAFSA and send in your SAR as soon as it becomes available.**
- Official copies of high school transcripts** – Be sure that a list of your Grade 11 and 12 courses are included on your transcript. Please also include college transcripts if you have taken any college courses for credit while in high school.
- One written recommendation from your high school guidance counselor, employer, or a community service director** – NOTE: We understand teacher recommendations for college are a priority so a copy of a letter of recommendation is acceptable, however, your recommender should be aware of the academic talent and community service requirements of Lee County Red Sox scholarship. The counselor *does not need to write a special letter of recommendation* for the Red Sox Scholarships.



- Confirmation by May 3<sup>rd</sup> of the college or university you plan to attend** – If you have been accepted and already know which school you will attend, please enter it on page 2 of the application form. If you have not heard back from the college(s) you applied to, please indicate that you are awaiting a decision on page 2 of the application form.

*Lee County Red Sox Scholarship Committee will review applications and decisions will be made by the end of February. Applications must be emailed no later than January 12, 2024 to [FLScholarship@redsox.com](mailto:FLScholarship@redsox.com)*

**LEE COUNTY RED SOX SCHOLARSHIP APPLICATION**  
**2023-2024**

*All applications must be emailed to [FLScholarship@redsox.com](mailto:FLScholarship@redsox.com). To type onto this form, first download and save as a PDF. Open with Adobe Reader, click "Sign," click "Add Text" and click your cursor to type. Otherwise, please write legibly, scan, and email the application form with your other materials.*

**NAME:** \_\_\_\_\_

Last: \_\_\_\_\_

First: \_\_\_\_\_

Middle: \_\_\_\_\_

Prefer to be called: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth (city/state/country): \_\_\_\_\_

- Female  
 Male

**RACE/ETHNICITY (Optional):**

- American Indian    Asian/Pacific Islander/Indian subcontinent    White/Caucasian  
 African-American    Hispanic    Other

*(Please write clearly and differentiate between the number 1 and the letter L)*

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_



Parents/Guardian E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

High School: \_\_\_\_\_ Guidance Counselor: \_\_\_\_\_

Guidance Counselor Phone: \_\_\_\_\_

Guidance Counselor Email: \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

	<b>Father/Guardian</b>	<b>Mother/Guardian</b>
Name:		
Occupation/Title:		
Employer:		
Highest education COMPLETED:	<input type="checkbox"/> Less than high school <input type="checkbox"/> High school diploma or GED <input type="checkbox"/> Associates degree/Some college <input type="checkbox"/> Bachelor's degree <input type="checkbox"/> Graduate degree, Masters, PhD <input type="checkbox"/> Unknown	<input type="checkbox"/> Less than high school <input type="checkbox"/> High school diploma or GED <input type="checkbox"/> Associates degree/Some college <input type="checkbox"/> Bachelor's degree <input type="checkbox"/> Graduate degree, Masters, PhD <input type="checkbox"/> Unknown

Who do you live with?  Both parents  One parent  Other: \_\_\_\_\_

**COLLEGE you plan to attend:** \_\_\_\_\_  **Accepted**

**COLLEGES or UNIVERSITIES you are applying to:**

**Please do not include schools you have not been accepted to. NOTE: If you are undecided or have not been notified of your acceptance yet, please let us know what college you decide to attend by May 3rd, 2024.**

**NAME OF SCHOOL**

- \_\_\_\_\_  **Accepted**  **Awaiting decision**  **Accepted & Attending**
- \_\_\_\_\_  **Accepted**  **Awaiting decision**
- \_\_\_\_\_  **Accepted**  **Awaiting decision**
- \_\_\_\_\_  **Accepted**  **Awaiting decision**
- \_\_\_\_\_  **Accepted**  **Awaiting decision**



Degree anticipated:  Two-year degree  Four-year degree

Major area(s) of study: \_\_\_\_\_

Will you live:  on campus  off-campus apartment  at home

**COMMUNITY SERVICE** List your High School Community Service/Volunteering Activities  
*Please list in order of importance to you*

Name of Nonprofit or Organization	Description & Your Role (include what population benefited from your service)	Years of Participation	# of months/year	Ave # of hours/month
		<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.		
		<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.		
		<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.		
		<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.		
		<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.		



**HIGH SCHOOL EXTRACURRICULAR ACTIVITIES** List your main high school activities

*Please include sports teams in order of interest to you.*

Description	Years of Participation	List any leadership positions or awards:
	<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.	
	<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr..	
	<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.	
	<input type="checkbox"/> Fresh. <input type="checkbox"/> Soph. <input type="checkbox"/> Jr. <input type="checkbox"/> Sr.	

**EMPLOYMENT/INTERNSHIP HISTORY** (High School Only):

Name of Organization	Job Description	Dates of Employment	Participation	Average Total # of hours worked in a typical week
			<input type="checkbox"/> School Year <input type="checkbox"/> Summer	
			<input type="checkbox"/> School Year <input type="checkbox"/> Summer	
			<input type="checkbox"/> School Year <input type="checkbox"/> Summer	
			<input type="checkbox"/> School Year <input type="checkbox"/> Summer	



### FINANCIAL INFORMATION

Please fill out this section entirely and send in copies of your financial aid award notice and your SAR with your application. The information requested below and copies of the SAR are required for this application.

1. Household Income (gross annual household income from your parents' 2022 or 2023 tax returns). We do not need a copy of the tax return: \$ \_\_\_\_\_
2. Number of household members who will be in college in 2024-2025, (including parents if applicable). \_\_\_\_\_.
3. Expected Family Contribution (EFC) from your current Student Aid Report. \$ \_\_\_\_\_.

### ACADEMIC INFORMATION

**Please fill out this section entirely. Applicants must also send us a copy of your most recent high school transcript. An official transcript is required with this application.**

1. Total Students in Senior Class \_\_\_\_\_ Your standing \_\_\_\_\_.  
 Please check here if your school does not rank.
2. GPA: \_\_\_\_\_  Please check here if your school does not calculate GPAs.
3. Please list any advanced placement or honors courses you have taken if applicable:

_____	_____	_____
_____	_____	_____

4. What is the highest-level math course you have taken? \_\_\_\_\_
5. Please list any languages spoken (other than English):

_____	_____	_____
_____	_____	_____

6. Please list any awards you have won (you may use additional sheets, if necessary):

\_\_\_\_\_



### ESSAY QUESTIONS – *Select One*

Please **choose only one** of the following questions to complete and submit with your application in a 500 – 1,000 word typed, double spaced essay (no longer please). Photos and other documents are not required. Please be sure to include your full name and page numbers on each page of the essay.

- 1) Evaluate a significant experience, achievement or risk you have taken and its impact on you.
- 2) Discuss some ethical dilemma you have faced, how you resolved it and its importance to you.

### PERSONAL STATEMENT

Please include a maximum 500 word personal statement telling us something about you that we would not know otherwise from this application. Please be sure to include your full name and page numbers on each page of the personal statement.

*All information in each portion of this application is true and complete to the best of my knowledge. I understand that I may be asked to provide proof of information stated in this form, including a copy of my parents' and/or my prior year's U.S. income tax return if requested. I agree to be bound by all the terms and conditions of the Red Sox Foundation should I be selected as a recipient.*

Signature of applicant: \_\_\_\_\_

*Note: If typing your application, please sign electronically.*

Name of applicant (printed): \_\_\_\_\_

Date: \_\_\_\_\_

Applications must be emailed no later than January 12, 2024 to  
[FLScholarship@redsox.com](mailto:FLScholarship@redsox.com).

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For more information about the Red Sox Foundation, please visit our website at [www.redsoxfoundation.org](http://www.redsoxfoundation.org).